



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Paul Ray			(801)725-2719	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
P.O. Box 977		Clearfield	UT	84089
Office	District Number	County	Political Party	
House	13	Davis	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Paul Ray</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Paul Ray</u>
Signature of Candidate
<u>6/10/2010</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Ray	
Date of Report 6/10/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 3/30/2010			
Ending Date: 6/10/2010			
Due Date: 6/15/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,093.32	
2	Total Contributions Received (See Schedule A)	\$1,050.00	\$5,981.71
3	Subtotal (Add lines 1 & 2)	\$3,143.32	
4	Total Expenditures Made (See Schedule B)	\$1,280.66	\$4,119.05
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,862.66	

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Date of Report 6/10/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/3/2010	Glaxo Smith Cline	5 moore Dr. Research Triangle Park, NC 27709				\$200.00
4/17/2010	Beverly May	2141 Debeers Dr. Sandy, UT 84093				\$50.00
4/21/2010	Tobacco Free Kids Action Fund	1400 I Street, Suite 1200 Washington, DC 20005				\$250.00
5/21/2010	Energy Solutions	423 W. 300 S. #200 Salt Lake City, UT 84101				\$250.00
6/7/2010	IM Flash Technologies	1550 E. 3400 N. Lehi, UT 84043				\$300.00
SUB TOTAL FOR THIS PAGE						\$1,050.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,050.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Ray	
Date of Report 6/10/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/31/2010	Golden Corral	Campaign Lunch				\$15.51
4/3/2010	Sam's Club	Printing supplies for mailers for convention				\$251.87
4/7/2010	Davis County Republican Women	Booth for meet the candidate night				\$20.00
4/10/2010	Davis County Republican Party	Convention Booth				\$250.00
4/13/2010	Delta	Baggage fee				\$60.00
4/14/2010	Delta	Baggage fee				\$60.00
4/15/2010	AMPCO	Parking				\$44.00
4/15/2010	Hyatt Regency	Incidentals				\$44.98
4/15/2010	T-Mobile	Wireless Access				\$7.99
4/16/2010	Walmart	Office Supplies				\$81.03
4/17/2010	Wingers	Constituent Lunch				\$45.37
4/20/2010	America First	Bank Fee				\$20.00
4/21/2010	Office Depot	Pens				\$4.68
4/23/2010	IHOP	Constituent Breakfast				\$34.19
4/26/2010	Training Table	Campaign Lunch				\$9.50
4/27/2010	Airport Express	Heartland Meeting - Shuttle from airport				\$50.00
5/4/2010	Postmaster	Post Office Box Rental				\$35.00
5/6/2010	Walmart	Office Supplies				\$14.80
5/8/2010	Burger King	Constituent Breakfast				\$13.71
5/8/2010	Salt Palace	Convention Lunch				\$6.00
SUB TOTAL FOR THIS PAGE						\$1,068.63
TOTAL EXPENDITURES MADE						\$1,068.63

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Ray	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/22/2010	MacCools	Constituent Dinner				\$38.54
5/24/2010	Wingers	Campaign Planning Dinner				\$79.49
6/7/2010	Towne Storage	Storage Shed for Signs				\$94.00
SUB TOTAL FOR THIS PAGE						\$212.03
TOTAL EXPENDITURES MADE						\$1,280.66

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed